



DIOCESE OF LICHFIELD

THE EUCHARIST WITH THE INAUGURATION OF A NEW MINISTRY

*Welcome to The Institution
by the Rt Revd Sarah Bullock, Bishop of Shrewsbury
and The Induction by the Venerable Paul Thomas,
Archdeacon of Salop
of
The Reverend John Christopher Jukes, MA
as
Rector of Wem, Lee Brockhurst & Weston under
Redcastle*

*In The Church of St Peter & St Paul, Wem
on
13th February 2023
at
7p.m.*

Diocesan Vision

The vision, mission and ministry of the Diocese is focused around the three priority areas of discipleship, vocation and evangelism (DVE) - following in the footsteps of the first bishop of Lichfield, St Chad.

Our shared diocesan vision is:

"As we follow Christ in the footsteps of St Chad, we pray that the two million people in our diocese encounter a church that is confident in the gospel, knows and loves its communities, and is excited to find God already at work in the world. We pray for a church that reflects the richness and variety of those communities. We pray for a church that partners with others in seeking the common good, working for justice as a people of hope."

Shaping for Mission is our programme of change across Lichfield Diocese to strengthen our life of discipleship, vocation and evangelism in the context of our vision. We are working together as people of hope to make our mission sustainable, by shaping deaneries to be effective bodies for developing discipleship, encouraging vocation and inspiring evangelism.

Our vision is being worked out in parishes, fresh expressions of church, schools and chaplaincies. People across the diocese are invited to reflect on our vision in their local context.

The Rural Dean welcomes the congregation.

THE GATHERING

Please stand, if you are able, to sing

THE PROCESSIONAL HYMN

Be Thou My Vision

1. Be thou my vision, O Lord of my heart,
naught be all else to me save that thou art;
thou my best thought in the day and the night,
waking or sleeping, thy presence my light.
2. Be thou my wisdom, be thou my true word,
I ever with thee and thou with me Lord;
thou my great Father, and I thy true heir;
thou in me dwelling, and I in thy care.
3. Be thou my breastplate, my sword for the fight,
be thou my armour, and be thou my might,
thou my soul's shelter, and thou my strong tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.
4. Riches I need not, nor all the world's praise,
thou mine inheritance through all my days;
thou, and thou only, the first in my heart,
high King of heaven, my treasure thou art!
5. High King of heaven, when battle is done,
grant heaven's joy to me, O bright heav'n's sun;
Christ of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

Please remain standing if you are able as the Bishop greets the people:

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Please sit

The Bishop introduces the Liturgy with further words of welcome before the Rural Dean reads:

THE BIDDING AND CALL TO PENITENCE

Sisters and brothers in Christ, we have come together as the family of God in our Father's presence, to offer him our worship and praise, to hear and receive God's Holy Word, and to pray for his blessing on all our work done in the name of Jesus.

In particular we meet to commission John Christopher Jukes as Rector of Wem, Lee Brockhurst & Weston under Redcastle. As we welcome him, we commit ourselves to working together to discover the heart of God, to strengthen our life of discipleship, vocation and evangelism, to growing disciples, to reaching new generations, to transforming communities and to practising generosity.

In all these things, the power and the glory belong to God, and we are but frail earthen vessels.

Knowing our unworthiness and sin, let us ask of God both mercy and forgiveness.

Please remain seated or kneel if you are able

A short SILENCE is kept before the Rural Dean continues:

Lord, have mercy.

All: Lord, have mercy.

Christ, have mercy.

All: Christ, have mercy.

Lord, have mercy.

All: Lord, have mercy.

The Bishop proclaims:

THE ABSOLUTION

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

The Bishop introduces:

THE COLLECT

Almighty God,
you have created the heavens and the earth
and made us in your own image:
teach us to discern your hand in all your works
and your likeness in all your children;
through Jesus Christ your Son our Lord,
who with you and the Holy Spirit reigns supreme over all things,
now and for ever. **Amen.**

THE WORD OF GOD

Please sit for

READINGS FROM THE BIBLE

1 Thessalonians 2 v 6b-8 and 10-12

⁶ Nor did we seek praise from mortals, whether from you or from others, ⁷ though we might have made demands as apostles of Christ. But we were gentle^(b) among you, like a nurse tenderly caring for her own children. ⁸ So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us. ¹⁰ You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. ¹¹ As you know, we dealt with each one of you like a father with his children, ¹² urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory.

At the end the reader says:

This is the Word of the Lord.

All: Thanks be to God.

A short SILENCE is kept after the reading.

Please stand, if you are able, to sing

HYMN

Great Is Thy Faithfulness

1. Great is Thy faithfulness, O God my Father;
There is no shadow of turning with Thee;
Thou changest not, Thy compassions, they fail not;
As Thou hast been Thou forever wilt be.

*Great is Thy faithfulness!
Great is Thy faithfulness!
Morning by morning new mercies I see:
All I have needed Thy hand hath provided—
Great is Thy faithfulness, Lord, unto me!*

2. Summer and winter and springtime and harvest,
Sun, moon, and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness, mercy, and love.
3. Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide,
Strength for today and bright hope for tomorrow—
Blessings all mine, with ten thousand beside!

Please remain standing if you are able

A READING FROM THE HOLY GOSPEL

Hear the Gospel of our Lord Jesus Christ according to Mark

ALL: Glory to you, O Lord

Mark 8 v 11-13

¹¹ The Pharisees came and began to argue with him, asking him for a sign from heaven, to test him. ¹² And he sighed deeply in his spirit and said, 'Why does this generation ask for a sign? Truly I tell you, no sign will be given to this generation.' ¹³ And he left them, and getting into the boat again, he went across to the other side.

This is the Gospel of the Lord.

All: Praise to you, O Christ.

Please sit

THE SERMON

The Venerable Paul Thomas, Archdeacon of Salop

THE PRESENTATION

Please remain seated as the Churchwardens and Rural Dean lead the new Rector before the Bishop and the Archdeacon.

The Rural Dean says:

Bishop Sarah, I present to you John Christopher Jukes, who has been chosen to serve as Rector of the parishes of Wem, Lee Brockhurst & Weston under Redcastle

The Bishop addresses the new Rector:

John, are you willing to commit yourself to this new responsibility?

Answer: With God's help, I am.

THE DECLARATION AND OATHS

The Archdeacon addresses the new Rector:

The Church of England is part of the One Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation.

Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-Nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests and Deacons.

In the declaration that you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

The new Rector says:

I, John Christopher Jukes, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorised or allowed by Canon.

The new Rector takes the Bible in his right hand, faces the congregation and says:

I, John Christopher Jukes, do swear that I will be faithful and bear true allegiance to His Majesty King Charles the Third, his heirs and successors, according to law: so help me God.

The new Rector turns to face the Bishop and says:

I, John Christopher Jukes, do swear that I will pay true and canonical obedience to the Lord Bishop of Lichfield and his successors, in all things lawful and honest: so help me God.

The new Rector turns to face the people.

The Bishop says:

Sisters and brothers in Christ, after due consultation
John has been chosen and presented
to be Rector of these parishes.
Will you support him in this ministry,
and uphold him by your prayers?

All: With God's help, we will.

Bishop: Let us pray for God's blessing on John
and on our work together

The new Rector kneels, and a short silence is kept.

Bishop: Almighty and ever-living God,
by whose Spirit the whole body of your faithful people
is governed and sanctified:
hear our prayer for all your people in their life and work,
and especially for John and your Church in this place.
Fill us with the knowledge of your truth,
that in our varied ministries
we may serve your Kingdom in the world,
to the glory of your name, through Jesus Christ our Lord.

All: Amen.

THE INSTITUTION

The new Rector remains kneeling. The Bishop reads the Letter of Institution before saying:

John, receive the Cure of Souls
which is both ours and yours
in the name of the Father, and of the Son,
and of the Holy Spirit.

All: Amen.

The Bishop blesses the new Rector.

The Archdeacon takes the new Rector to sign the Oaths and Declarations.

THE INDUCTION AND INSTALLATION

The Bishop says:

Mr Archdeacon, having instituted John, I ask you to induct him into the real, actual and corporeal possession of this Church and this Benefice, and to defend him so inducted.

The people stand, if able, and face the principal door.

The Archdeacon and the Churchwardens take the Rector to the main door of the Church. The Archdeacon lays the Priest's hand on the handle and says:

I, Paul, by virtue of my office as Archdeacon of Salop, induct you, John into the real, actual and corporeal possession of this Church and of this Benefice of Wem, Lee Brockhurst and Weston under Redcastle.

The Rector, led by the Churchwardens, goes to the belfry and tolls the bell to signify his entry into the Incumbency.

The Archdeacon then leads the new Incumbent to his seat in the Chancel. The new Incumbent sits as the Archdeacon says:

I place you in the stall
belonging to the Rector of this parish.
May God the Holy Trinity
make you strong in faith and love,
defend you on every side,
and guide you in truth and peace.

The new Rector kneels and says:

Lord God, take my mind and think through it;
take my lips and speak through them;
take my heart and set it on fire with love
for you and for your people;
through Jesus Christ our Lord. Amen.

The Archdeacon and Churchwardens then return to their seats, and the new Rector stands with the Bishop.

THE WELCOME

The Bishop says:

Sisters and brothers in Christ, now that John
has been instituted and inducted
to his new ministry,
let us welcome him in God's name.

All: In the name of the Lord, we welcome you.

All applaud

The new Rector is then welcomed by the representatives of the benefice, and of local churches, faith groups and the community. These are introduced in turn by the Deanery Lay Chair.

The new Rector responds to the words of welcome, and leads the people in prayer.

The prayers should include reference to the Diocesan's three priority areas of discipleship, vocation and evangelism (DVE) and Shaping for Mission.

LITURGY OF THE EUCHARIST

The Bishop introduces the Greeting of Peace using these or other suitable words:

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in your hearts.
The peace of the Lord be always with you.

All: And also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN

I, the Lord of Sea and Sky

1. I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin,
my hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I Am Lord, Is It I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

2. I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them,
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them
Whom shall I send?

3. I, the Lord of wind and flame
I will tend the poor and lame.
I will set a feast for them,
My hand will save
Finest bread I will provide,
till their hearts be satisfied.
I will give my life to them,
Whom shall I send?

Please remain standing if you are able as the celebration of the Eucharist continues, with the Bishop presiding; the new Rector joins her at the altar.

The Lord be with you
All: and also with you

Lift up your hearts.
All: We lift them to the Lord.

Let us give thanks to the Lord our God.
All: It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
Because by water and the Holy Spirit
You have made us in him a new people to show forth your glory.

Therefore, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *saying*:
**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of the Lord.
Hosanna in the highest.]**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All: Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of St Chad, St Peter,
St Paul, St Luke and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All: Amen.
Please kneel or sit, as you are able

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

All: **Our Father, who art in heaven,
Hallowed be thy name.
Thy Kingdom come.
Thy will be done on earth,
As it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
The power, and the glory,
For ever and ever.
Amen.**

Breaking of the Bread

The Bishop breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All: **Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei may be used as the bread is broken

**All: *Lamb of God,
you take away the sin of the world,
have mercy on us.***

***Lamb of God,
you take away the sin of the world,
have mercy on us.***

***Lamb of God,
you take away the sin of the world,
grant us peace.***

Giving of Communion

The Bishop says:

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
And his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving

The President and people receive Communion.

All who are accustomed to receiving Communion in their own church are warmly invited to do so here. If you would prefer to receive a blessing, please carry your service booklet so that your intention is clear.

The congregation are asked to follow the directions of the welcomers.

Hymns and the anthem 'Lead me Lord' by SS Wesley will be sung during the distribution

Prayer after Communion

All: God our creator
By your gift
the tree of life was set at the heart of the earthly paradise,
and the bread of life at the heart of your Church:
May we who have been nourished at your table on earth
be transformed by the glory of the Saviour's cross
and enjoy the delights of eternity;
through Jesus Christ our Lord.

THE DISMISSAL

The new Rector announces when he will celebrate the Eucharist, and any other notices.

Please stand

The Bishop pronounces God's blessing.

The new Rector says:

Go in the peace of Christ.

All: Thanks be to God.

Please remain standing, if you are able, to sing

HYMN

Guide Me, O Thou Great Redeemer

1. Guide me, O thou great redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand;
Bread of heaven, bread of heaven
Feed me now and ever more;
Feed me now and ever more.
2. Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong deliverer, strong deliverer;
Be thou still my strength and shield;
Be thou still my strength and shield.
3. When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction
Land me safe on Canaan's side:
Songs of praises, songs of praises,
I will ever give to thee;
I will ever give to thee.

Please remain standing as the procession departs.

There will be a retiring collection in aid of the Ordination Candidates' Fund. Gift Aid envelopes will be available in the pew and a collection plate will be provided at the back of church by the exit doors.

Please join us after the service for refreshments in the Church Hall